We.

763 There was a death in Veol, and from the hill there came the sound of weeping and howling. I asked if someone had died recently, and he said after listening that the person had died this morning. He could tell by listening, so it seems that there are evidently stages of howling. The next day there was no drumming in the kampong, because of the death, and evidently the dead takes precedence over wood.

186 Everywhere in Indonesia now, as this morning from the school, one can hear Indonesia Raja sung. They all know that it was taboo before.

342 I saw the Radja's house in Ruteng today. It is a complex of three round houses, with one big one in the center. Of course, it was made of fine wood, which was about octangular, but the roof was made of grass thatch. It was impressive.

766 The Radja's daughter of about ten years of age died today, and there was a constant coming and going of cars, police jeep and others, bringing the local kraeng to Ruteng. I took one of the kraeng along at noon. I also took
515 a lot of others, and the smell was strong in the car. I think they never bathe. The pretty head guru's wife got sick, and also one child. They vomited because of carsickness.

194 The mandur said the Ngada can never get over their accent, which is full of gutturals. It is like Dutch. I heard this in the Radja's Malay in Badjawa. The guttural g is here a bit too, as noted in the place name Ndeges, with the g pronounced as in Dutch.

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● 683 The assistant agrees that several mbako were jailed from time to time. The charge has been magic murder, but they can't get a conviction because they have no "witnesses." Still, this is a big reason why they no longer tell outsiders who the mbako are.

In regard to the radja and the land matter,